

September 3, 2026 | 8:30AM - 4:30PM



MAHMA Affordable Housing Symposium

SPONSORSHIP INFORMATION PACKET

The Ohioan Hotel & Event Center
100 Green Meadows Dr S, Lewis Center, OH 43035

SPONSORSHIP OPPORTUNITIES

Tabletop exhibits will be open during the conference, beginning with registration and running through lunch. A complete agenda with display times will be e-mailed to you prior to the event. All exhibitors and sponsors will be given the ability to address attendees to advertise their products or services during lunch. All tabletops and sponsorships include admission for two representatives. Additional representatives may attend at a fee of \$150 per person

TABLETOP SPONSOR

1 trade show tabletop

Members	\$425	# of tables _____	x \$425 = _____
Non-Members	\$599	# of tables _____	x \$599 = _____

FOOD AND BEVERAGE SPONSOR

1 trade show tabletop

Sponsor literature included with attendee materials
Signage at food and beverage tables.

Members	\$550	# of tables _____	x \$550 = _____
Non-Members	\$750	# of tables _____	x \$750 = _____

SESSION SPONSOR

1 trade show tabletop

Sponsor literature included with attendee materials

Prominent signage

Recognition during general sessions

*If you choose this option, MAHMA staff will contact you with your options for sessions or speakers available

Speaker or Session Sponsor - Member _____ = \$1000



MIDWEST AFFORDABLE HOUSING MANAGEMENT ASSOCIATION

PO Box 12204 | Columbus, OH 43212 | 888-242-9472

mahma@caahq.com | www.mahma.com

SPONSORSHIP OPPORTUNITIES

PLATINUM SPONSOR | 1 available

Signage at event and logo in materials and marketing
Sponsor literature included in conference materials
One complimentary tradeshow table top
Sponsorship of keynote speaker

Platinum Sponsor : _____ = \$2000

GOLD SPONSOR | 1 available

Signage at event and logo in materials and marketing
Sponsor literature included in conference materials
One complimentary tradeshow table top
Sponsorship of one conference session

Gold Sponsor : _____ = \$1500

SILVER SPONSOR | 1 available

Signage at event and logo in materials and marketing
Sponsor literature included in conference materials
One complimentary tradeshow table top

Silver Sponsor: _____ = \$1000



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REPRESENTATIVE INFORMATION

IDENTIFY YOUR REPRESENTATIVES

Complimentary Representatives (2)

Additional Representatives (\$150 each)

1) Name: _____

E-mail: _____

3) Name: _____

E-mail: _____

2) Name: _____

E-mail: _____

4) Name: _____

E-mail: _____

PAYMENT INFORMATION

Company _____

Contact _____

Address _____

Phone _____

E-mail _____

Sponsorship Level _____

Total Amount to be paid to MAHMA = \$ _____

Check Payable to MAHMA

Credit Card (circle one) MC Visa American Express

Name on Card _____

Card Number _____

Expiration Date _____ Security Code _____

Billing Address _____

TERMS AND CONDITIONS

Full payment for exhibit space/sponsorships for the conference must be received no later than Aug. 13, 2026. If full payment is not received by Aug. 13, MAHMA shall have the right to consider this agreement terminated and may lease the space to another exhibitor. Cancellation policy: fee must be refunded less a \$100 cancellation charge if the cancellation is received in writing **10 business days** prior to the event.

CONFERENCE CONTRACT

You are hereby requested and authorized to reserve exhibit space as indicated below for our use at the Trending Topics Conference.

Each exhibit space is a six foot table top.

I wish to rent _____ spaces. I wish to purchase _____ sponsorship.

{ } I am a MAHMA member

{ } I am not a MAHMA member

Enclosed is our check or credit card payment in the amount of \$_____ for the exhibit space and/or sponsorship(s) indicated above. We understand that this rate includes the use of the space and two trade show registrations per space with additional representatives admitted upon payment of \$150 fee per person with a maximum of 4 representatives, as well as those items included in any purchased sponsorship. Pro-forma invoice available--contact the MAHMA office for this option.

Full payment of exhibit space and/or sponsorship(s) must be paid by Aug. 13, 2026. If full payment is not received by Aug. 13, 2026, MAHMA shall have the right to consider this contract terminated and to retain as liquidation damages all monies paid 10 days prior to the event that it will be unable to exhibit. Exhibitor may be refunded all monies paid, less \$100 per space, which shall be retained by MAHMA as liquidation damages. MAHMA reserves the right to cancel this contract should exhibitor disregard any rules or regulations of the show or for other due cause. In the event MAHMA shall enforce such right, all monies paid by exhibitor shall be retained by MAHMA as liquidation damages.

Exhibitor assumes entire responsibility and hereby agrees to protect, identify, defend, and hold the Ohioan Hotel & Event Center and its employees and agents harmless against all claims, losses, and damages to persons or property, government charges or exhibition premises or a part thereof, excluding any such liability caused by the sole negligence of the Ohioan Hotel & Event Center and its employees and agents.

In addition, exhibitor acknowledges that the Ohioan Hotel & Event Center does not maintain insurance covering the exhibitor's property and that it is the sole responsibility of the exhibitor to obtain business interruption and property damage insurance covering such losses by the exhibitor.

We hereby agree that all handouts and giveaways and other advertising material to be distributed by MAHMA during this conference shall be received at least 7 business days prior to the conference and subject to the approval of MAHMA. We have read and accepted all rules and regulations of MAHMA that are presented in this contract, and we agree to comply with them. It is understood and agreed that in case MAHMA shall fail to open the trade show, or to furnish space to us, it will refund all subs paid under this contract.

Signature of authorized agent: _____ Date: _____

Name of exhibiting company: _____